



# Washington Township Health Care District

2000 Mowry Avenue, Fremont, California 94538-1716 | 510.797.1111

Kimberly Hartz, Chief Executive Officer

## Board of Directors

Jacob Eapen, MD  
William F. Nicholson, MD  
Bernard Stewart, DDS  
Michael J. Wallace  
Jeannie Yee

## BOARD OF DIRECTORS' MEETING

**Monday, September 20, 2021– 6:00 P.M.**  
**Meeting Conducted by Teleconference**  
**Dial In: 510-818-5900 Access Code: 6736**

## AGENDA

### PRESENTED BY:

- |  |  |
|--|--|
| <b>I. CALL TO ORDER &amp; PLEDGE OF ALLEGIANCE</b>   | William Nicholson, M.D.<br>Board President |
| <b>II. ROLL CALL</b>   | Dee Antonio<br>District Clerk              |
| <b>III. COMMUNICATIONS</b>   |  |
| A. Oral<br><i>This opportunity is provided for persons in the audience to make a brief statement, not to exceed three (3) minutes on issues or concerns not covered by the agenda. "Request to Speak" cards should be filled out in advance and presented to the District Clerk. For the record, please state your name.</i> |  |
| B. Written   |  |
| <b>IV. ANNOUNCEMENTS</b>   |  |
| <b>V. CLOSED SESSION</b>   | Kimberly Hartz<br>Chief Executive Officer  |
| A. Action Item: Consideration of Closed Session Minutes: August 11, August 16, and August 25, 2021   |  |
| B. Conference with Legal Counsel – Anticipated Litigation pursuant to Government Code section 54956.9(d)(2)  |  |
| C. Report of Medical Staff and Quality Assurance Committee, Health & Safety Code section 32155   |  |
| D. Conference involving Personnel Matters: Employees   |  |

Board Meeting Agenda  
September 20, 2021

**VI. OPEN SESSION**

Report on Permissible Actions Taken During  
Closed Session

William Nicholson, M.D.  
Board President

**VII. ADJOURNMENT**

William Nicholson, M.D.  
Board President

*In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the District Clerk at (510) 818-6500. Notification two working days prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.*